

FILED
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that **Vernon D. Moon and Clara Jean B. Moon**

JUL 7 2 52 PM '72

ELIZABETH RIDDLE

in consideration of **Four Thousand Five Hundred and No/100 (\$4,500.00)** Dollars,
and assumption of mortgage listed below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Richard A. McClure and Myrna V. McClure, their heirs and assigns, forever:**

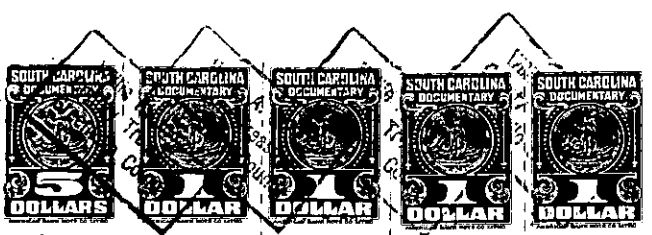
ALL that lot of land in the State of South Carolina, County of Greenville being known and designated as Lot No. 106 on a plat of property of A. J. Prince prepared by Campbell and Clarkson, Surveyors dated January 4, 1968 and recorded in Plat Book WVV at page 9 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly edge of Oak Drive joint front corner of Lots 106 and 107 and running thence along the line of Lot 107, N. 41-56 E. 150 feet to an iron pin near a branch; thence with said branch as the line approximately 119 feet to the joint rear corner of Lots 105 and 106; thence along the line of Lot 105, S. 55-34 W. 138 feet to an iron pin on the Westerly edge of Oak Drive; thence S. 38-02 E. 83.1 feet to the point of beginning.

This is the identical property conveyed to the Grantors by deed of A. J. Prince recorded in Deed Book 891 at page 297 in the R.M.C. Office for Greenville County, S. C.

The Grantees herein assume and agree to pay the balance due on that certain mortgage held by Cameron Brown Company in the original amount of \$15,700.00 recorded in Mortgage Book 1101 at page 519 and having a current balance of \$15,006.93.

This property is subject to restrictive covenants of record, setback lines road or passageways, easements and rights of way, if any, affecting the above described property.



Greenville County
Stamps 495
Paid \$4.95
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 26 day of May 19 72

SIGNED, sealed and delivered in the presence of:
W. Allen Reed (SEAL)
Barbara H. Cobb (SEAL)
Vernon D. Moon (SEAL)
Clara Jean B. Moon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness, subscribed above witnessed the execution thereof.
SWORN to before me this 26 day of May 19 72
W. Allen Reed (SEAL)
Notary Public for South Carolina.
My Commission Expires 11/23/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
26 day of May 19 72
W. Allen Reed (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11/23/80
RECORDED this 7th day of July 19 72, at 2:52 P. M., No. 441

59-250-2-59
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